

**BOYLE COUNTY FISCAL COURT
MEETING SCHEDULE**

CALENDAR YEAR

2022

**BOYLE COUNTY FISCAL COURT MEETS ON THE 2ND AND 4TH TUESDAY AT 9:00 a.m.
IN THE FISCAL COURT ROOM (#106)**

If a committee meeting falls on a holiday, the meeting will take place the day prior. If any meeting needs to be rescheduled, call Missy Galloway 48 hours prior to the new meeting date so the press can be duly notified.

SPECIAL CALLED MEETINGS (NOT ON THIS SCHEDULE) REQUIRE NOTIFICATION TO THE MEDIA 24 HOURS IN ADVANCE

Public Works - 2nd Monday of every 3rd Month

Meeting Location: 1858 S. Danville ByPass

Assigned: **TOM ELLIS / JASON CULLEN**

February	14th	8:30 a.m.
May	9th	8:30 a.m.
August	8th	8:30 a.m.
November	14th	8:30 a.m.

Jail - 2nd Monday of every 3rd Month

Meeting Location: 1856 S. Danville ByPass

Assigned: **JAMEY GAY / TOM ELLIS**

March	14th	10:00 a.m.
June	13th	10:00 a.m.
September	12th	10:00 a.m.
December	12th	10:00 a.m.

Finance/Budget/Insurance: 2nd Wednesday of every 3 months *does not include budget work***

Meeting Location: Room #106, Boyle County Courthouse

Assigned: **JAMEY GAY / PHIL SAMMONS**

January	12th	9:00 a.m.	Mid Year Financial Review
April	13th	9:00 a.m.	Appropriations/Liability/Workers Comp
July	13th	9:00 a.m.	Year End Finances
October	12th	9:00 a.m.	Health, Dental, Life Insurance

Sheriff: 4th Tuesday of every 3rd Month

Meeting Location: Room 106 Courthouse

Assigned: **JASON CULLEN / JOHN CAYWOOD**

February	22nd	8:00 a.m.
May	24th	8:00 a.m.
August	23rd	8:00 a.m.
November	22nd	8:00 a.m.

EMS: 2nd Tuesday of every Month

Meeting Location: Room 106 Courthouse

Assigned: **JASON CULLEN / JOHN CAYWOOD**

January	11th	8:00 a.m.
February	8th	8:00 a.m.
March	8th	8:00 a.m.
April	12th	8:00 a.m.
May	10th	8:00 a.m.
June	14th	8:00 a.m.
July	12th	8:00 a.m.
August	9th	8:00 a.m.
September	13th	8:00 a.m.
October	11th	8:00 a.m.
November	8th	8:00 a.m.
December	13th	8:00 a.m.

Solid Waste: 1st Tuesday of every 3rd Month

Meeting Location: 1862 South Danville ByPass

Assigned: **PHIL SAMMONS / RONNIE SHORT**

March	1st	10:00 a.m.
June	7th	10:00 a.m.
September	6th	10:00 a.m.
December	6th	10:00 a.m.

Animal Control 1st Tuesday of every 3rd Month

Meeting Location: 778 North Danville ByPass

Assigned: **PHIL SAMMONS/RONNIE SHORT**

March	1st	11:15 a.m.
June	7th	11:15 a.m.
September	6th	11:15 a.m.
December	6th	11:15 a.m.

Personnel Committee: As Needed

Meeting Location: Room #106, Courthouse

Assigned: **RONNIE SHORT/ JOHN CAYWOOD**